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A meeting of **Public Facing Environment Panel** will be held in Committee Rooms, East Pallant House on **Monday 29 January 2024 at 9.30 am**

MEMBERS: Mr J Brown (Chairman), Mrs H Burton, Mr M Chilton, Ms H Desai, Mr F Hobbs, Mr S Johnson, Mr C Todhunter and Mr T Young

AGENDA Part 1

- 1 **Chairman's Announcements**
Any apologies for absence that have been received will be noted at this point.
- 2 **Declaration of Interests**
Details of members' other interests arising from their membership of parish councils or West Sussex County Council or from their being Chichester District Council or West Sussex County Council appointees to outside organisations or members of outside bodies or from being employees of such organisations or bodies. Such interests are hereby disclosed by each member in respect of agenda items where the Council or outside body concerned has been consulted in respect of that item. Declarations of disclosable pecuniary interests, other interests and prejudicial interests are to be made by members of the Environment Panel in respect of matters on the agenda or this meeting.
- 3 **Biodiversity Duty - Initial Consideration (Pages 1 - 9)**
The Panel is requested to consider the report and appendix and make the following recommendation:

That the Panel approve the initial consideration exercise for publication and note the future reporting requirement of the enhanced Biodiversity Duty.
- 4 **Chichester Harbour Investment and Adaptation Plan (Pages 11 - 17)**
The Panel is requested to consider the report and appendix and make the following recommendation:

That Environment Panel recommend to Cabinet;

Approval of submission of a business case to the Environment Agency for Grant in Aid (GiA) funding to develop an Investment and Adaptation Plan for Chichester Harbour.

Preparation and delivery of a Chichester Harbour Investment and Adaptation Plan to help strengthen the resilience of the communities and environment of Chichester Harbour to flooding and coastal change to the year 2100 and

beyond if GiA funding is secured.

5 **Environment Panel Work Plan** (Page 19)

The Panel is requested to note the following workplan.

6 **Late Items**

The Environment Panel will consider any late items as announced by the Chairman under Agenda Item 1.

7 **Next Meeting**

The Panel is requested to note that the next Environment Panel meeting will be held on Monday 4 March 2024 at 9.30am in East Pallant House Committee Rooms.

NOTES

1) The press and public may be excluded from the meeting during any item of business wherever it is likely that there would be disclosure of 'exempt information' as defined in section 100A of and Schedule 12A to the Local Government Act 1972.

2) The press and public may view the report appendices which are not included with their copy of the agenda on the Council's website at Chichester District Council - Minutes, agendas and reports unless they contain exempt information.

3) Subject to Covid-19 Risk Assessments members of the public are advised of the following;

- Where a member of the public has registered a question they will be invited to attend the meeting and will be issued a seat in the public gallery.
- You are advised not to attend any face to face meeting if you have symptoms of Covid.

4) Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of their intentions before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 of Chichester District Council's Constitution]